



Town of Stockbridge

TOWN HALL, 6 MAIN STREET, P.O. BOX 417
STOCKBRIDGE, MASSACHUSETTS 01262-0417

BOARD OF ASSESSORS
(413) 298-3509
TOWN COLLECTOR
(413) 298-3890
TREASURER
(413) 298-4534
TOWN CLERK
(413) 298-4568
SELECTMEN'S OFFICE
(413) 298-4714
FAX: (413) 298-4485

APPLICATION FOR WATER SERVICE

TO: BOARD OF SEWER/WATER COMMISSIONERS

DATE _____

In accordance with the provisions of the statutes relating thereto, application for permit is hereby made by:

(full name of person, firm, or corporation making application)

TO: _____

(purpose)

AT: _____

(location)

Please include drawings and/or plans of layout.

BOARD OF SEWER/WATER COMMISSIONERS

(Chairman)

(Signature of Applicant)

(Member)

(Water Superintendent)

(Member)

(Sewer Superintendent)

connect.xls

(Highway Superintendent)

cc: Tax Collector
Town Accountant
Selectmen

NOTE:
Application fee: \$100.00

Town of Stockbridge Water Service Application Information & Requirements

- The Water Dept. will tap the water main after the application has been approved by the appropriate boards. The Water & Sewer Commissioners meet the first Tuesday of every month @ 4:30 p.m. @ the Town Hall. The water service application is \$100.00.
- No digging to start without a Dig Safe #, and the Water Dept. present. To obtain a Dig Safe # you need to call 1-800-DIG-SAFE.
- The fees are as follows; 3/4" tap = \$395.00, 1" tap = \$500.00, 1-1/2" tap = \$720.00, and a 2" tap = \$1,090.00. 4" or larger requires an inspection fee of \$400.00. The water Dept. can't tap any larger than 2". The applicant must seek a contractor who can.
- These fees include; the tap in the main, the shut-off valve, erie style valve box w/ stainless steel rod, and the water meter and fittings. The meter is to be installed by a plumber of your choice at your expense.
- From the tap to the shut-off valve is to be K copper tubing, this is to be supplied by the contractor, not the Water Dept. The Water Dept. does not require copper from the shut-off to the building, plastic tubing may be used. The plastic tubing must be rated for 160 p.s.i. or greater. Brass fittings if needed for the plastic and a tracer wire must be installed w/ the plastic from the building to the shut-off box.
- If the service will be more than 400' from the water main to the building a meter pit will be required near the street in a serviceable area. The pit will have to be approved by the Water Dept.
- Good fill must be used for bedding and 12" over the pipe before backfilling, at least 5' cover over pipe.
- The water pipe path needs to be free of brush or woods overgrowth so any leaks don't go unseen.
- If digging in the road or town right of way, the Highway Dept. may require a road opening permit. Flow-able fill may also be required in certain roads. Highway Supt. Clint Schneyer can be reached @ 298-5506 to answer any of these questions.
- Police Chief Richard Wilcox can be reached @ 298-5520 to let you know if traffic police will be required on your jobsite.
- If you are proposing to extend a water main down a town road or right of way, there is a set of guidelines to be met. These can be obtained from the Water Dept. Supt. Michael Buffoni @ the treatment plant.
- Please draw a proposed location of the water service from street to building and attach it to the application and return it to the selectmen's office with the \$100.00 fee.
- Any questions concerning this application please call Michael Buffoni @ 298-4067.

The following information is requested by the Federal Government in order to monitor our compliance with various civil rights laws. You are not required to furnish this information, but are encouraged to do so. The law requires that we may not discriminate based upon this information, nor whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations we are required to note the race and sex on the basis of visual observation or surname. If you do not wish to furnish the above information, please check the box below.

I do not wish to furnish this information

Ethnicity	Hispanic or Latino	_____	Sex	Male	_____
	Not Hispanic or Latino	_____		Female	_____
Race	American Indian/Alaskan Native	_____			
	Asian	_____			
	Black or African American	_____			
	Native Hawaiian	_____			
	White	_____			

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER
COMPLAINTS OF DISCRIMINATION SHOULD BE SENT TO:
SECRETARY OF AGRICULTURE, WASHINGTON, D.C. 02050